

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
NOVEMBER 2, 2006

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, NOVEMBER 2, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the October 5, 2006 MAPC minutes, Item 5; and approval of the October 19, 2006 MAPC minutes.

❖ **SUBDIVISION ITEMS**

Item 2-1 may be taken in one motion unless there are questions or comments.

2. Consideration of Subdivision Committee recommendations from the meeting of October 26, 2006. Bob Aldrich, Michael Gisick, Hoyt Hillman, Bill Johnson, Mitch Mitchell were present. Don Anderson and Denise Sherman were absent. Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 2-1 (SUB2006-96) Approved, vote (5-0); Agenda Item 3-1 (VAC2006-38) Approved, vote (5-0); Agenda item 3-2 (VAC2006-39) Approved, vote (5-0).

- 2-1. **SUB 2006-96 One-Step Final Plat -- WALSH ADDITION**, located east of West Street and north of Maple.

Engineer: Savoy Company, P.A.

Acreage: 1.27

Total Lots: 1

❖ **PUBLIC HEARINGS – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item #3-1 to 3-2 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas.

- 3-1. **VAC 2006-38: Request to Vacate a Portion of a Platted Alley**, generally located between 2nd-3rd-Cleveland-Indiana Streets/Avenues.
- 3-2. **VAC 2006-39: Request to Vacate a Portion of a Floodway Easement**, generally located between K-96 Highway and 37th Street North, on the west side of Woodlawn Boulevard.

❖ **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

4. Case No.: ZON2006-41
Request: Zone change from “GO” General Office and “SF-5” Single-family Residential to “U” University

- General Location: Generally located on the northwest corner of McCormick and Sheridan (south of Kellogg and east of K-42 Highway)
- Presenting Planner: Bill Longnecker
5. Case No.: ZON2006-42
Request: Zone change from “SF-5” Single-family Residential to “MF-18” Multi-family Residential
General Location: Generally located at Gilbert and Gateway (south of US-54 and east of 127th St., East)
Presenting Planner: Bill Longnecker
6. Case No.: ZON2006-43
Request: Zone change from “SF-20” Single-family Residential to “IP” Industrial Park
General Location: Generally located west of Maize Road and south of 31st Street South (66 acres)
Presenting Planner: Dale Miller
7. Case No.: ZON2006-45/CUP2006-46
Request: Zone change from “SF-20” Single-family Residential to “LC” Limited Commercial and Create Monarch Landing Community Unit Plan
General Location: Generally located on the northwest corner of 21st Street North and 159th Street East
Presenting Planner: Donna Goltry
8. Case No.: CON2006-43
Request: Conditional Use Permit for a 130-foot wireless communication facility (monopole) in “SF-5” Single-family Residential zoning
General Location: Generally located south of 21st Street North, midway between 127th Street East & K-96, on the east side of Founders Street
Presenting Planner: Bill Longnecker
9. Case No.: CON2006-45
Request: Conditional use to permit a neighborhood pool and playground in “SF-5” Single-family Residential
General Location: Generally located south of 37th Street and east of Tyler Road
Presenting Planner: Dale Miller
10. Case No.: PUD2006-2
Request: Create a Planned Unit Development (PUD) on 12 acres to allow general retail, grocery store and similar type retail sales uses
General Location: Generally located between Kellogg, Bleckley, Orme and Oliver
Presenting Planner: Dale Miller

11. Other matters/adjournment.

John L. Schlegel, Secretary

Wichita-Sedgwick County metropolitan Area Planning Commission